

# Tri-M National Music Honors Society 2019-2020 Application

Due by Friday, September 27, 2019

Please return to your chapter representative or via email ([maddykjaimel6@gmail.com](mailto:maddykjaimel6@gmail.com))

Please attach \$20 for your dues with your application

In order to complete the application, please sign up for the JCHS Tri-M Remind:

Text "@jchstrim2" to 81010

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Grade: 10 11 12

Organization: Orchestra Band Chorus

Email: \_\_\_\_\_

Phone number: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Cumulative numeric GPA (unweighted): \_\_\_\_\_

Please list any Music Honors/Awards including school year (feel free to add more on the back)

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Please list any music related volunteer activities include school year (feel free to add more on the back)

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By signing this application, I confirm that I will attend all mandatory meetings, participate in club-related volunteer activities, and, most importantly, uphold all responsibilities as a member of the national Tri-M organization.

Printed name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_